

09/29/00
JC922 U.S. PTO

10-02-00

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L. L. P.

3200 SUNTRUST PLAZA
303 PEACHTREE STREET, N.E.
ATLANTA, GEORGIA 30308
TELEPHONE 404-653-6400
FACSIMILE 404-653-6444

JC922 U.S. PTO
09/29/00
A
09/29/00

WASHINGTON
202-408-4000

PALO ALTO
415-849-6600

WRITER'S DIRECT DIAL NUMBER

404-653-6470

CHRIS.CHERRY@FINNEGAN.COM

TOKYO
011-813-3431-6943

BRUSSELS
011-322-646-0353

September 29, 2000

CERTIFICATE UNDER 37 CFR § 1.10 OF
MAILING BY "EXPRESS MAIL"

EL121862936US

USPS Express Mail Label Number

September 29, 2000

Date of Deposit

I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231.

By:

Sherleen Goodlette

ATTORNEY DOCKET NO. 01413.0014

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

New U.S. Patent Application

Title: SYSTEMS AND METHODS FOR IMPROVING
CONCEPT LANDSCAPE VISUALIZATIONS
AS A DATA ANALYSIS TOOL

Inventors: Vernon L. Crow, Randall E. Scarberry,
Augustin J. Calapristi, Nancy E. Miller, and
Jeffrey D. Saffer

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 30 pages, including 7 independent claims and 38 claims total.

Assistant Commissioner for Patents
September 29, 2000
Page 2

2. Drawings- 11 sheets of informal drawings (Figures 1-16).
3. Please charge the \$1,326 filing fee (\$690 filing fee, \$636 additional claims) to our Deposit Account No. 06-0916. A duplicate copy of this transmittal letter is enclosed.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicants await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Please accord this application a serial number and filing date.

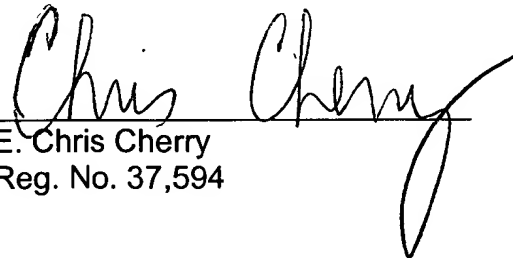
The Commissioner is hereby authorized to charge any additional fees due and any other fees under 37 C.F.R. § 1.16 or § 1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,
GARRETT & DUNNER, L.L.P.

By: _____

E. Chris Cherry
Reg. No. 37,594



ECC/sg
Enclosures

006260" 57552960